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| <b>CONTRACT DATA REQUIREMENTS LIST</b><br>(1 Data Item)  |                               |   |  |  | Form Approved<br>OMB No. 0704-0188 |                              |
| Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. Listed in Block E. |                               |   |  |  |                                    |                              |
| <b>A. CONTRACT LINE ITEM NO.</b>   |                               | <b>B. EXH/ATCH NO.</b>  |  | <b>C. CATEGORY:</b>  |                                    |                              |
|  |                               |   |  | TDP                      TM                      OTHER           |                                    |                              |
| <b>D. SYSTEM/ITEM 1560 00-915-7612</b>   |                               |   | <b>E. CONTRACT/PR</b>  |  | <b>F. CONTRACTOR</b>               |                              |
| 1. DATA ITEM NO.<br><div style="text-align: center;">5</div>   |                               | 2. TITLE OF DATA ITEM<br><div style="text-align: center;">CERTIFICATION DATA/ REPORTS</div> |  |  | 3. SUBTITLE                        |                              |
| 4. AUTHORITY (Data Acquisition Document No.)<br><b>DI-MISC-80678/T3</b>  |                               | 5. CONTRACT REFERENCE   |  | 6. REQUIRING OFFICE<br><b>DEFENSE SUPPLY CENTER<br/>RICHMOND</b> |                                    | 17. PRICE GROUP              |
| 7. DD 250 REQ<br><b>LT</b>   | 9. DIST STATEMENT<br>REQUIRED | 10. FREQUENCY<br><b>AS<br/>REQ</b>  | 12. DATE OF FIRST<br>SUBMISSION<br><b>SEE BLOCK 16**</b>       | 14. DISTRIBUTION   |                                    |                              |
| 8. ADP CODE<br><b>A</b>  |                               | 11. AS OF DATE<br><b>AS REQ</b>   | 13. DATE OF SUBSEQUENT<br>SUBMISSION <b>SEE BLOCK<br/>16**</b> | b. COPIES<br><div style="text-align: right;">Final</div>         |                                    |                              |
|  |                               |   |  | a. ADDRESSEE   | Draft    Reg    Repro              |                              |
| 16. REMARKS<br><b>PARA. 10.1,10.2,10.2.1,10.2.2,10.2.4,10.5 apply</b><br><br>* BLOCK # 12- UPON SUBMITTAL OF FIRST ARTICLE SAMPLE (s)<br>AND/OR PRODUCTION LOT SAMPLE (s).<br><br>**BLOCK # 13- REPORTS SHALL BE PROVIDED FOR THE BELOW LISTED<br>SUB-TITLES. These certifications are required at time of First<br>Article/Production Lot testing or contract completion if testing<br>is waived.<br><b>CERTIFICATION REPORTS FOR PRIME (OEM) PROCESSES AND MATERIAL<br/>SPECIFICATIONS SHALL INCLUDE,<br/>CERTIFICATION THAT ALL VENDORS PREFORMING THESE PROCESSES ARE<br/>PRIME (OEM) (78286) Sikorsky ACFT&gt; APPROVED FOR THEIR SAID<br/>PROCESS</b><br><br>BLOCK # 5- CONTRACT REFERENCE:     P/N:65207-01016-102<br>Certifications are required for the below listed sub-titles<br>Material: .125 Nylatron G.S. procured from Polymer Corp. 2120<br>Fairmont, Reading PA<br>SS 4030-2 (Serrations Flat)               |                               |   |  | DCMC/ACO   |                                    | 1/0                          |
|  |                               |   |  | DCMC/QAR *   |                                    | 1/0                          |
|  |                               |   |  | PCO **   |                                    | 1/0                          |
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|  |                               |   |  | G. PREPARED BY<br><b>NAVICP-P</b>                                |                                    | H. DATE<br><b>Oct.3,2002</b> |